

A prayer for the beatification and grace through the intercession of Servant of God Rozalia Celak

God, full of goodness and mercy towards sinners, we ask You, set our hearts alight with an apostolic zeal to spread the worship of the Sacred Heart of Jesus and the act of devoting oneself to his Heart. Give us the spirit of sacrificial love towards the sick and the sorrowful, a spirit that you gave to Your servant Rozalia Celak. Almighty, eternal God, the source of all holiness, we ask you for the grace of raising your servant to our altars, so that we may, following her example and through her intercession, strengthened in your Light and the power of the Holy Spirit, become mature Catholics and faithfully walk the way of the Cross towards Resurrection, in oneness with Jesus Christ, our Lord. Divine Heart of Jesus, I beg You, grant me, through the intercession of Your servant Rozalia, the grace for which I humbly ask You.

Then say the following prayers: Our Father x 3 Hail Mary x 3 Sacred Heart of Jesus, Thy Kingdom come x 3 This novena should be repeated daily for 9 days.

A fragment of the homily of **His Excellency Bishop Jan Watroba** regarding associations for the Enthronement of the Sacred Heart of Jesus, delivered during Mass on the Feast Day of the Sacred Heart in the Rzeszow Cathedral on June 27, 2014: "This practice of the systematic adoration of Christ in the Holy Sacrament is undertaken joyfully and fruitfully by the members of the Associations for the Enthronement of the Sacred Heart of Jesus. Every week, inviting others to join them, they kneel before the Holy Sacrament to praise and adore, to embrace the Heart of Jesus, but simultaneously to recompense the Sacred Heart for the sins of individuals, families and the nation. At the same time they pray for the reign of Christ in our hearts. We are grateful to these Associations, who ask for needed grace also for us, who beautifully bear witness to a love for Christ, who open themselves to the grace flowing from his pierced Heart."

Association for the Enthronement of the Sacred Heart of Jesus

The symbol of the Association: a picture of Christ the King in a crown, with His Heart visible, His right hand held up high giving a blessing, His left hand holding a

sceptre. The aim of the Association: the adoration of the Holy Sacrament, compensating the Sacred Heart for our personal, family and societal sins, spreading God's reign in people's hearts, families, parishes, cities and our homeland through the Enthronement of the Sacred Heart of Jesus, preparation of families, parishes and cities for the Enthronement of the Sacred Heart of Jesus in our country.

The tasks of the Association: weekly adoration of the Holy Sacrament, monthly Mass with the intention of compensating for sin and enthroning the Sacred Heart of Jesus in our personal and family lives and society, a yearly renewal of the Enthronement of the Sacred Heart of Jesus in the parish on the anniversary of this act, assisting with work in the parish. Members of the Association: baptized, may belong to other associations. They devote themselves to the Sacred Heart of Jesus and consider Jesus to be the King of their lives. They attempt to live in a state of holy grace. They pray every day. They participate in weekly adoration of the Holy Sacrament. Once a week, they participate in Mass on a weekday. They take part in retreats, symposiums and vigils organized by the Association. They are apostles of the Enthronement of the Sacred Heart. Rules of the Association: act within the parish, with the agreement and under the care of the parish priest, maintain oneness with the Krakow Association for Enthronement, take part in activities that have been agreed upon with the diocesan caretaker and the Krakow Association.

Those interested in the act of the Enthronement of the Sacred Heart please contact: **The Association for the Enthronement of the Sacred Heart of Jesus 31-462 Kraków, ul. Pilotów 28/23 Ph: 12 412 61 05, - 601 746 225**

Rzeszów-Katedra ph: **720 10 73 27**
www.katedra.rzeszow.pl www.parafia.lutoryz.pl

Wydawnictwo i Drukarnia Diecezji Rzeszowskiej
ul. 17 Pułku Piechoty 7

The Act of the Enthronement of the Most Sacred Heart of Lord Jesus



The Enthronement of the Sacred Heart is the clear will of Lord Jesus. Jesus said to Rozalia: "The enthronement is not just a formula, an external sign, but it is to take place inside every soul (...) I want to rule the hearts of people... Tell people, child, everywhere and always, that I am Love. There is no obstacle that would prevent me from giving Myself to a soul, if it approaches me with unlimited trust, if it searches for me and wants to love only me, and the more it wishes to love me, the more it will be given (...) Do not be afraid to place unlimited trust in my love, goodness and mercy. I have no limits in giving myself to a soul (...) I am not loved enough! My love is forgotten, people do not know it. I will shower you with my grace. I will make masterpieces of my love out of you, so that you love me very, very much, love me to compensate for the whole sinful world. Surrender to the sweetness of my love, be loyal to my grace (...) If you want to save the world, you must undertake the act of the Enthronement of the Sacred Heart of Jesus in every country and nation in the world (...) You must do everything to ensure this act is undertaken. This is the last effort of Jesus' love for these final times!" (Rozalia Celak *Wyznania z Przeżyć Wewnętrznych (Confessions of Inner Experience)*, WAM Kraków 2007)



The Apostle of the cult of the Most Sacred Heart of Lord Jesus and Its Enthronement

Servant of God Rozalia Celak was born on the 19th of September 1901, in the Podhale region, into a very religious family. From her youngest years, Rozalia's heart already burned with a great love towards Lord Jesus, and the day of her First Communion brought her an unforgettable experience of God's presence. Rozalia also experienced constant care from the Virgin Mary, who led her on the path of her spiritual life. At 17 years of age, Rozalia took a private vow of chastity. At 19, Rozalia entered the "dark night of the soul". During this time she went through great suffering and torment. For six long years she suffered from evil spirit attacks, feelings of dread of damnation and visions of Hell. This painful experience proved to be a very important part of God's plan, as in later years it caused Rozalia to take on a heroic fight to save every sinner she came across, and helped her fulfil her mission of saving Poland and the world from the punishment of rejection by God. In 1924, Rozalia relocated to Krakow. She wanted to enter the convent, however following direction from Jesus she began working at the dermatology and venereology department of St Lazarus Hospital. She found the work very difficult. She suffered greatly as she watched the sinful lives of the patients. To obtain the grace of conversion for her dying patients, she overworked herself and prayed constantly. During her years of service, Rozalia showed increasing spiritual growth. Every day she took part in the Eucharist and the Adoration of the Holy Sacrament. From 1930, she began experiencing a lot of prophetic visions, through which she was informed about the need for a declaration of faith in Lord Jesus by the Polish nation. Through Rozalia, Jesus passed on His request that Poland be the first country to undertake the act of Enthronement of the Most Sacred Heart of Jesus, with the involvement of government and church authorities. Jesus stated that Poland and other nations would only

be saved from perishing on the condition that this act of Enthronement was to take place. Rozalia passed away on the 13th of September 1944, already considered by many to be a saint at the time of her death. She is buried at the Rakowice cemetery. God continually confirms that He has chosen her by granting many graces through her intercession. Currently Rozalia Celak is referred to as a Servant of God, and her beatification process is already under way in the Vatican.

The Enthronement of the Sacred Heart of

Lord Jesus is an act of faith and a declaration of the intention to live according to that faith; in other words, it is a decision to live a truly Christian life. It is choosing Jesus in the secret of His Heart. Out of love for Jesus, we desire to live according to the laws of God. We decide to fully turn back to God and effectively fight our own sin, so that God can reign in our life. To grow to love Jesus, you have to first learn what He has done for us out of great love (the manger, the cross and the Eucharist), then become fascinated with Him, choose Him (Enthronement of the Sacred Heart) and devote yourself to Him. The enthronement is a conscious and willing turning away from sin because of love for Christ. It is putting Lord Jesus in first place in your life. It is placing God on a throne, and this throne is the inner, family and social life of the person. Enthronement is the beginning of a life dedicated to Lord Jesus. Sacrificing oneself for the Sacred Heart is a way of life, it is a sacrifice to God and to other people, for the sake of God according to the interpretation of His word by Jesus, who said "And I give myself as a holy sacrifice for them" (John 17:19). In this way of life, enthronement is confirmed: Christ, His Sacred Heart reigns in the personal, family and social life. Enthronement is the acknowledgement of Jesus as King through the conscious and voluntary abandonment of sin. Enthronement is an introduction to a life devoted to the Sacred Heart.

The act of Enthronement of the Sacred Heart in one's personal life is a time for making a stand for Christ, recognized as love and His Heart. In this act I declare: **"In answer to the Love of Your Divine Heart I confess: Jesus You are King, Jesus You are my King, allow me to know Your will Lord, here I am."** (I declare my agreement to fulfil the will

of God, for through its fulfilment Jesus reigns in my heart).

Let us reply to the complaint made by Jesus to Rozalia: "I am not sufficiently loved. Yes, I am unloved, people have spurned me, while I love them so much (...) I am greatly insulted and hurt by mortal sins, the murders of children and great hatred, which does not know the meaning of loving one's brother (...) So console me, make amends for these sinners"

(Rozalia Celak *Wyznania z Przeżyć Wewnętrznych* (Confessions of Inner Experience), WAM Kraków 2007)

The Enthronement of the Sacred Heart in the family is the recognition of the highest authority of the Sacred Heart over the given Christian family. It is an invitation to Jesus, the King of Love, to enter the home. It is a confession of faith, love and the desire to lead the family life according to the rules of the Decalogue and the Gospels. Through enthronement, the Saviour comes to ask for His place in the family, a place of honour, because he is King and he should reign in every heart, in every family and in every nation. Enthronement is not a passing act or a beautiful ceremony. Enthronement is, and should be, a permanent state of life, a daily acknowledgement of all the rules given to us by Jesus. The aim of the apostolate of the Enthronement of the Sacred Heart is the sanctification of the family. When Christ begins to reign in our families then our whole society will belong to Christ.

Enthronement in our society: The messages passed on from Jesus to Servant of God Rozalia Celak speak about giving the world's countries and nations to the Sacred Heart of Jesus through the Enthronement of the Sacred Heart. The act of Enthronement is to be undertaken both by the church authorities together with the believers and the secular authorities in the name of the country. The consequence of the act of Enthronement on a national scale is the thinking and acting of all of the believers according to the rules of the Decalogue and the Gospels, so that the reference point is Jesus, and the rules of the Decalogue are respected and obeyed, so that the Gospel, and not a chase after our worldly concerns, becomes the determinant of our lives. We must therefore introduce the laws of a civilization of love.